



**APPROVAL PROCESS 2026-27**

**APPLICATION REPORT**

**INSTITUTION DETAILS**

**INSTITUTION DETAILS: BASIC DETAILS**

<b>Current Application Number</b>	1-46270000821	<b>Application Type</b>	Extension-Expansion-Closure
<b>Current Status</b>	Submitted	<b>Sub Status</b>	Payment Received
<b>Permanent Institution ID</b>	1-43990190173	<b>Academic Year</b>	2026-2027
<b>Approval Status of Application</b>	Data Not Available	<b>Application Opened Date</b>	19/11/2025
<b>Application Submitted Date</b>	29/12/2025	<b>Attend Scrutiny Committee Date</b>	Data Not Available
<b>Appeal Requested Date</b>	Data Not Available	<b>Application Reopened Date</b>	Data Not Available
<b>Overall Deficiency</b>	No		

**INSTITUTION DETAILS: MORE INFORMATION**

<b>Name of Institution</b>	Oriental Institute Of Science And Technology Lalburra	<b>Address of Institution</b>	Lalburra Th. Lalburra Dist. Balaghat Mp
<b>State/ UT</b>	Madhya Pradesh	<b>District</b>	Balaghat
<b>Town/ City/ Village</b>	Balaghat	<b>AICTE Region</b>	Central
<b>PIN</b>	481441	<b>Women's Institution</b>	No
<b>Institution Type</b>	Private-Self Financing	<b>Any Self- Financed Course ?</b>	Yes
<b>Percentage Grant Received from Government</b>	0	<b>Are you an Institution for PWD Students</b>	No
<b>Whether Institution is NAAC Accredited ?</b>	N	<b>NAAC CGPA</b>	Data Not Available
<b>Letter Grade</b>	Data Not Available	<b>NAAC Status</b>	Data Not Available
<b>Minority Institution</b>	No	<b>Type of Minority Institution</b>	NA
<b>Minority Name, if Linguistic</b>	NA	<b>Name of the Minority</b>	Data Not Available
<b>Minority Certificate Issued Date</b>	Data Not Available	<b>Minority Certificate Valid Till</b>	Data Not Available
<b>Year of Establishment</b>	2024	<b>Mandatory Disclosure Link</b>	<a href="http://www.oiplalburra.in">www.oiplalburra.in</a>
<b>Year of 1<sup>st</sup> Approval from AICTE</b>	2024	<b>Apply for ODL/Online New Institute?</b>	Data Not Available
<b>AISHE Prefix</b>	C	<b>AISHE Numeric Code</b>	76120
<b>AISHE Code</b>	C-76120	<b>Whether Institution is Graded Autonomy ?</b>	Data Not Available
<b>NBA Accreditation Points</b>	0	<b>NBA Points Valid Till</b>	Data Not Available
<b>University</b>	N	<b>Whether your University has been recognized as an Institute of Eminence by MOE?</b>	N
<b>Is the Land Shared with other Institute?</b>	N	<b>Is your Institution newly Approved last year(LoA) &amp; failed to Admit Students?</b>	N
<b>Whether EWS reservation is implemented?</b>			No

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No
--	----

TRUST/ SOCIETY/ COMPANY			
Name of the Trust/ Society/ Company	Saifali Siksha And Samajotthan Samiti Lalburra	Type of the Trust/ Society/ Company	Society
Registered With	Registrar Firm And Society Jabalpur	Registration Date	27/03/1995
Registration Number	JB/1997	Trust/ Society/ Company Address	Lalburra Dist. Balaghat Mp
State/UT	Madhya Pradesh	District	Balaghat
Town / City / Village	Balaghat	PIN	481441
Land Phone STD Code	7633	Land Phone Number	276615
PAN	AAJAS2527E	GSTN No	Data Not Available
Mobile Number	Data Not Available	Email Address	oriental.school2010@gmail.com
Trust / Society/ Company Website	www.orientallalburra.in		

TRUST/ SOCIETY/ COMPANY DETAILS						
Sr.No	Name	Designation	Trustee Since	Trustee Till	Mobile Number	Email
1	Nisha Hanwat	Secretary	13/11/2022	12/11/2025	9425898688	Oriental. School2010@Gmail.Com
2	Ashwary Bisen	Member	13/11/2022	12/11/2025	7000041399	Ashwary. Bisen11@Gmail.Com
3	Saifali Hanwat	Member	13/11/2022	12/11/2025	7999524587	Oriental. School2010@Gmail.Com
4	H C Hanwat	President	13/11/2022	12/11/2025	9425898688	Oriental. School2010@Gmail.Com
5	D S Hanwat	Member	13/11/2022	12/11/2025	8989801547	Oriental. School2010@Gmail.Com
6	Roopali Hanwat	Member	13/11/2022	12/11/2025	9617545879	Oriental. School2010@Gmail.Com
7	Sandhya Hanwat	Member	13/11/2022	12/11/2025	8989801752	Oriental. School2010@Gmail.Com

**INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE**

Data not entered by Institution

QUESTIONS	
Do you wish to Apply for 'Extension of Approval (EOA)'?	Yes
Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?	Yes
Do you wish to Apply for Extension Of Approval for 3 years?	No
Do you wish to Apply for Introduction of Off-Campus ?	No
Do you wish to Apply for Increase of Intake in Existing Course/New Course (Including Vocational/Dual/Integrated/Regional Language)?	No
Do you wish to Apply for Reduction in Intake of Existing Course/Closure of the Course?	No
Do you wish to Apply for Introduction of NRI?	No
Do you wish to Apply for Introduction of International Student Program?	No
Merger of Courses	No
Conversion of Diploma Level into Degree Level and vice-versa	No
Do you wish to Start New Program / Level in the Existing Institution?	Yes
Do you wish to Apply for Change in the Name of the Course(s)?	No
Do you wish to Apply for Merger of Institution operating in the same Campus or City?	No
Do you wish to Apply for Change in the Name of the Institution?	No
Do you wish to Apply for Change of Site/ Location?	No
Do you wish to Apply for Conversion of Women's Institution into Co-ed Institution?	No
Do you wish to Apply for Conversion of Co-ed Institution into Women's Institution?	No
Do you wish to Apply for Change in the Name of the Affiliating University/Board?	No
Do you wish to Apply for Change in the Name of the Trust/ Society/ Company?	No

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

Do you wish to Apply for Twinning & Collaboration Program?	No
Whether your Institution has converted into Deemed to be/State Private University?	No
Do you wish to Apply for Working Professional?	No
Do you wish to Apply for Restoration of Intake?	No
Do you Intend to Apply for the option of Distance Learning/Online Learning?	No
Do you wish to Apply for Break in EOA through Hibernation?	No

#### CONTACT PERSON/REGISTRAR DETAILS

<b>Title:</b>	Dr.	<b>First Name:</b>	Hukumchand
<b>Last Name:</b>	Hanwat	<b>Address:</b>	Lalburra Th. Lalburra Dist. Balaghat Mp
<b>Designation:</b>	Chairman	<b>State/ UT:</b>	Madhya Pradesh
<b>District:</b>	Balaghat	<b>Town/ City/ Village:</b>	Balaghat
<b>Postal Code:</b>	481441	<b>STD Code:</b>	7633
<b>Landline Number:</b>	276615	<b>Mobile Number:</b>	9425898688
<b>Alternate Mobile Number:</b>	7000041399	<b>Email Address:</b>	oriental.school2010@gmail.com
<b>Alternate Email Address:</b>	ashwary.bisen11@gmail.com		

#### ADDITIONAL CONTACT DETAILS

Name	Designation	Email Id	Mobile Number
ASHWARY BIEN	DIRECTOR	ashwary.bisen11@gmail.com	8223880480

#### REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC

Active Representative	Name	Designation	Email Id	Mobile Number
Y	DR H C HANWAT	Chairman	oriental.school2010@gmail.com	9425898688
Y	ASHWARY BIEN	Director	ashwary.bisen11@gmail.com	8223880480

#### PROGRAMS & COURSES

##### PROGRAMS

Programme	New/ Existing Programme	Year of Start
ENGINEERING AND TECHNOLOGY	Existing Programme	2024

##### COURSE DETAILS

Programme		Engineering & Technology										
Sr. No.	Course Name	Level	Affiliating body/ University	Intake approved 2024-25	Intake Approved 2025-26	Applied For	Applied intake 2026-27	Number of Required Faculty	Number of Faculty	NRI Approval Status	International Students Status	Status of NBA accreditation
1	MECHANICAL ENGINEERING	UG	Rajiv Gandhi Proud yogiki Vishwavidyalaya , Bhopal	0	0	Application for new course	60	3	0	Not interested	Not interested	Not Eligible
2	ELECTRICAL ENGINEERING	UG	Rajiv Gandhi Proud yogiki Vishwavidyalaya , Bhopal	0	0	Application for new course	60	3		Not interested	Not interested	Not Eligible
3	CIVIL ENGINEERING	UG	Rajiv Gandhi Proud yogiki Vishwavidyalaya , Bhopal	0	0	Application for new course	60	3		Not interested	Not interested	Not Eligible
4	COMPUTER SCIENCE & ENGINEERING	UG	Rajiv Gandhi Proud yogiki Vishwavidyalaya , Bhopal	0	0	Application for new course	60	3		Not interested	Not interested	Not Eligible
5	MINING AND MINE SURVEYING	Diplom a	Rajiv Gandhi Proud yogiki Vishwavidyalaya , Bhopal	60	60	EoA Only	60	8	0	Not interested	Not interested	Not Eligible
6	ELECTRICAL ENGINEERING	Diplom a	Rajiv Gandhi Proud yogiki Vishwavidyalaya , Bhopal	60	60	EoA Only	60	8		Not interested	Not interested	Not Eligible
7	CIVIL ENGINEERING	Diplom a	Rajiv Gandhi Proud yogiki	60	60	EoA Only	60	8		Not interested	Not interested	Not Eligible

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

8	MECHANICAL ENGINEERING	Diploma	Vishwavidyalaya , Bhopal Rajiv Gandhi Proudhyogiki Vishwavidyalaya , Bhopal	60	60	EoA Only	60	8		Not interested	Not interested	Not Eligible
9	COMPUTER SCIENCE AND ENGINEERING	Diploma	Rajiv Gandhi Proudhyogiki Vishwavidyalaya , Bhopal	60	60	EoA Only	60	8		Not interested	Not interested	Not Eligible

### COURSES IN INDIAN LANGUAGE

Data not entered by Institution

### DUAL / INTEGRATED COURSES

Data not entered by Institution

### VOCATIONAL COURSES

Data not entered by Institution

## INFRASTRUCTURE DETAILS

### LAND DETAILS

<b>Location:</b>	Rural	<b>Land in Hilly Area:</b>	No
<b>Total Area in Acres:</b>	4.02	<b>FSI:</b>	1
<b>Build Up Area (Sqm):</b>	4937	<b>Number of Pieces:</b>	1
<b>Land Piece Area 1 in Acres:</b>	4.02	<b>Land Piece Area 2 in Acres:</b>	Data Not Available
<b>Land Piece Area 3 in Acres:</b>	Data Not Available	<b>Max distance in farthest land pieces (Km):</b>	Data Not Available
<b>Land registered with:</b>	Secretary Saifali Siksha And Samajotthan Samiti	<b>Date of Registration:</b>	Data Not Available
<b>Land use certificate issued by:</b>	Data Not Available	<b>Land use certificate issued Date:</b>	Data Not Available
<b>Ownership Details:</b>	Registered Sale Deed	<b>Is the Land Mortgaged:</b>	No
<b>Mortgaged Purpose:</b>	N		
<b>Latitude (North/South):</b>	North	<b>Latitude Degree:</b>	21
<b>Latitude Minute:</b>	56	<b>Latitude Second:</b>	19
<b>Longitude (East/West)</b>	East	<b>Longitude Degree:</b>	80
<b>Longitude Minute:</b>	4	<b>Longitude Second:</b>	2
<b>Area of the Land earmarked for the proposed Institution</b>			4.2
<b>Whether High Tension line is passing through the Site of the institution(s)</b>			No
<b>Whether any River/ Canals/Rail Tracks/Highways/ or any other such entity passing through the Site of the institution(s)</b>			No
<b>Do you have any Additional Land Allocated for Merger or New Program?</b>			Yes
<b>Total Land (in acres) after Merger or adding New Program</b>			4.2
<b>Whether your Institution is going to use Off Campus after Merger?</b>			No

### LAND DETAILS: MORE INFORMATION

<b>Sr. No.</b>	<b>Land Registration Number:</b>	143	<b>Date of Registration:</b>	21/04/2011
1	<b>Area of Land(acres):</b>	.3	<b>Khasra Number:</b>	110/3
	<b>Plot Number/ Survey Number:</b>	110/3	<b>Land Situated At:</b>	lalburra
	<b>Land Registered in the Name of:</b>	Secretary Saifali Siksha And Samjotthan Samiti	<b>Ownership or Government Lease:</b>	Registered Sale Deed
	<b>Land use Certificate Issued</b>	Yes	<b>Land Use Certificate Issuing Authority:</b>	Country And Town Planning Chhindwara
	<b>Permitted for use of [permission should be only for Educational /Institutional]</b>			Yes
<b>Sr. No.</b>	<b>Land Registration Number:</b>	1397	<b>Date of Registration:</b>	14/10/2011
2	<b>Area of Land(acres):</b>	.66	<b>Khasra Number:</b>	318/2

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

	<b>Plot Number/ Survey Number:</b>	318/2	<b>Land Situated At:</b>	lalburra
	<b>Land Registered in the Name of:</b>	Secretary Saifali Siksha And Samjotthan Samiti	<b>Ownership or Government Lease:</b>	Registered Sale Deed
	<b>Land use Certificate Issued</b>	Yes	<b>Land Use Certificate Issuing Authority:</b>	Country And Town Planning Chhindwara
	<b>Permitted for use of [permission should be only for Educational /Institutional]</b>			Yes
<b>Sr. No.</b>	<b>Land Registration Number:</b>	142	<b>Date of Registration:</b>	21/04/2011
3	<b>Area of Land(acres):</b>	.54	<b>Khasra Number:</b>	318/5
	<b>Plot Number/ Survey Number:</b>	318/5	<b>Land Situated At:</b>	lalburra
	<b>Land Registered in the Name of:</b>	Secretary Saifali Siksha And Samjotthan Samiti	<b>Ownership or Government Lease:</b>	Registered Sale Deed
	<b>Land use Certificate Issued</b>	Yes	<b>Land Use Certificate Issuing Authority:</b>	Country And Town Planning Chhindwara
	<b>Permitted for use of [permission should be only for Educational /Institutional]</b>			Yes
<b>Sr. No.</b>	<b>Land Registration Number:</b>	1123	<b>Date of Registration:</b>	02/08/2011
4	<b>Area of Land(acres):</b>	1.46	<b>Khasra Number:</b>	110/1,132/4
	<b>Plot Number/ Survey Number:</b>	110/1,132/4	<b>Land Situated At:</b>	lalburra
	<b>Land Registered in the Name of:</b>	Secretary Saifali Siksha And Samjotthan Samiti	<b>Ownership or Government Lease:</b>	Registered Sale Deed
	<b>Land use Certificate Issued</b>	Yes	<b>Land Use Certificate Issuing Authority:</b>	Country And Town Planning Chhindwara
	<b>Permitted for use of [permission should be only for Educational /Institutional]</b>			Yes
<b>Sr. No.</b>	<b>Land Registration Number:</b>	132/3/1	<b>Date of Registration:</b>	08/04/2022
5	<b>Area of Land(acres):</b>	.82	<b>Khasra Number:</b>	132/3/1
	<b>Plot Number/ Survey Number:</b>	132/3/1	<b>Land Situated At:</b>	lalburra
	<b>Land Registered in the Name of:</b>	Secretary Saifali Siksha And Samjotthan Samiti	<b>Ownership or Government Lease:</b>	Registered Sale Deed
	<b>Land use Certificate Issued</b>	Yes	<b>Land Use Certificate Issuing Authority:</b>	Country And Town Planning Chhindwara
	<b>Permitted for use of [permission should be only for Educational /Institutional]</b>			Yes
<b>Sr. No.</b>	<b>Land Registration Number:</b>	110/2/1	<b>Date of Registration:</b>	06/11/2015
6	<b>Area of Land(acres):</b>	.08	<b>Khasra Number:</b>	110/2/1
	<b>Plot Number/ Survey Number:</b>	110/2/1	<b>Land Situated At:</b>	lalburra
	<b>Land Registered in the Name of:</b>	Secretary Saifali Siksha And Samjotthan Samiti	<b>Ownership or Government Lease:</b>	Registered Sale Deed
	<b>Land use Certificate Issued</b>	Yes	<b>Land Use Certificate Issuing Authority:</b>	Country And Town Planning Chhindwara
	<b>Permitted for use of [permission should be only for Educational /Institutional]</b>			Yes
<b>Sr. No.</b>	<b>Land Registration Number:</b>	110/2/1	<b>Date of Registration:</b>	19/05/2016
7	<b>Area of Land(acres):</b>	.08	<b>Khasra Number:</b>	110/2/1
	<b>Plot Number/ Survey Number:</b>	110/2/1	<b>Land Situated At:</b>	lalburra
	<b>Land Registered in the Name of:</b>	Secretary Saifali Siksha And Samjotthan Samiti	<b>Ownership or Government Lease:</b>	Registered Sale Deed
	<b>Land use Certificate Issued</b>	Yes	<b>Land Use Certificate Issuing Authority:</b>	Country And Town Planning Chhindwara
	<b>Permitted for use of [permission should be only for Educational /Institutional]</b>			Yes
<b>Sr. No.</b>	<b>Land Registration Number:</b>	110/2	<b>Date of Registration:</b>	04/06/2014
8	<b>Area of Land(acres):</b>	.08	<b>Khasra Number:</b>	110/2
	<b>Plot Number/ Survey Number:</b>	110/2	<b>Land Situated At:</b>	lalburra

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name &amp; Signature of Director/Principal

<b>Land Registered in the Name of:</b>	Secretary Saifali Siksha And Samjotthan Samiti	<b>Ownership or Government Lease:</b>	Registered Sale Deed
<b>Land use Certificate Issued</b>	Yes	<b>Land Use Certificate Issuing Authority:</b>	Country And Town Planning Chhindwara
<b>Permitted for use of [permission should be only for Educational /Institutional]</b>			Yes

#### BUILDING DETAILS

<b>Building Status:</b>	Available	<b>Total built up Area (ready) Sqm:</b>	4937
<b>Activities in the building other than courses approved by AICTE:</b>	NO	<b>Whether Access, Circulation &amp; Toilet Area are maintained as per NBC Norms?:</b>	Yes
<b>Total Carpet Area(sqm)-Instructional-Ready:</b>	2500	<b>Total Carpet Area(sqm) Administrative-ready:</b>	850
<b>Access and Circulation Area (Sqm):</b>	987	<b>Total built up Area(sqm) Planned:</b>	7506
<b>Total Carpet Area (sqm)-Amenities-ready:</b>	600	<b>Private Lease Building ?</b>	No

#### BUILDING DETAILS: MORE INFORMATION

<b>Sr. No.</b>	<b>Building Name:</b>	Oriental Institute	<b>Building Approval Number:</b>	Q/101
1	<b>Sanctioned Built Up Area (sqm):</b>	7506	<b>Constructed Built Up Area:</b>	4937
	<b>Approved Carpet Area-Instructional:</b>	5006	<b>Constructed Carpet Area-Instructional:</b>	2500
	<b>Approved Carpet Area-Administrative:</b>	850	<b>Constructed Carpet Area-Administrative:</b>	850
	<b>Approved Carpet Area-Amenities:</b>	600	<b>Constructed Carpet Area- Amenities:</b>	600
	<b>Total Area Approved:</b>	7506	<b>Total Area Constructed:</b>	4937
	<b>Activities Conducted in the Building:</b>	NO	<b>Non AICTE Approved courses running in the Building (if any):</b>	NO
	<b>Building Plan Approving Authority:</b>	Gram Panchayat	<b>Building Plan Approval Date:</b>	01/01/2018

#### LABORATORY DETAILS

<b>Sr. No.</b>	<b>Programme:</b>	ENGINEERING AND TECHNOLOGY	<b>Department:</b>	Electrical Engineering
1	<b>Course:</b>	Data Not Available	<b>Level:</b>	Diploma
	<b>Name of the Laboratory:</b>	Basic Electrical Engineering	<b>Is it Research lab for PG Course (Y/N):</b>	No
	<b>Lab / Major Equipments:</b>	List Attached	<b>Building Name</b>	main building
	<b>Building Number</b>	01		
<b>Sr. No.</b>	<b>Programme:</b>	ENGINEERING AND TECHNOLOGY	<b>Department:</b>	Mechanical Engineering
2	<b>Course:</b>	Data Not Available	<b>Level:</b>	Data Not Available
	<b>Name of the Laboratory:</b>	Basic Mechanical Engineering	<b>Is it Research lab for PG Course (Y/N):</b>	No
	<b>Lab / Major Equipments:</b>	List Attached	<b>Building Name</b>	main building
	<b>Building Number</b>	01		
<b>Sr. No.</b>	<b>Programme:</b>	ENGINEERING AND TECHNOLOGY	<b>Department:</b>	Basic And Applied Sciences
3	<b>Course:</b>	Data Not Available	<b>Level:</b>	Diploma
	<b>Name of the Laboratory:</b>	Chemistry Lab	<b>Is it Research lab for PG Course (Y/N):</b>	No
	<b>Lab / Major Equipments:</b>	List Attached	<b>Building Name</b>	diploma
	<b>Building Number</b>	01		
<b>Sr. No.</b>	<b>Programme:</b>	ENGINEERING AND TECHNOLOGY	<b>Department:</b>	Basic And Applied Sciences
4	<b>Course:</b>	Data Not Available	<b>Level:</b>	Data Not Available
	<b>Name of the Laboratory:</b>	Physics Lab	<b>Is it Research lab for PG Course</b>	No

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

			(Y/N):	
	<b>Lab / Major Equipments:</b>	List Attached	<b>Building Name</b>	main building
	<b>Building Number</b>	01		

**ADMINISTRATIVE AREA**

<b>Sr. No.</b>	<b>Room ID/ Name:</b>	BOARD ROOM	<b>Room Type:</b>	Board Room
1	<b>Area in Sqm:</b>	20	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	CENTRAL STORE	<b>Room Type:</b>	Central Store
2	<b>Area in Sqm:</b>	40	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	EXAM CONTROL ROOM	<b>Room Type:</b>	Exam Control Office
3	<b>Area in Sqm:</b>	50	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	GUARD ROOM	<b>Room Type:</b>	Security
4	<b>Area in Sqm:</b>	15	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	HOD	<b>Room Type:</b>	Cabin for Head of Dept
5	<b>Area in Sqm:</b>	120	<b>Building Name:</b>	Main B
	<b>Building Number:</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	HOUSEKEEPING	<b>Room Type:</b>	Housekeeping
6	<b>Area in Sqm:</b>	15	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	MAINTANANCE	<b>Room Type:</b>	Maintenance
7	<b>Area in Sqm:</b>	10	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	OFFICE	<b>Room Type:</b>	Office All Inclusive
8	<b>Area in Sqm:</b>	155	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready

	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	PO	<b>Room Type:</b>	Placement Office
9	<b>Area in Sqm:</b>	30	<b>Building Name:</b>	Main B
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	PRINCIPAL ROOM	<b>Room Type:</b>	Principal Directors Office
10	<b>Area in Sqm:</b>	30	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Available	<b>Readiness of furniture/fixtures</b>	Ready

#### AMENITIES AREA

<b>Sr. No.</b>	<b>Room ID/ Name:</b>	BOYS COMMON ROOM	<b>Room Type:</b>	Boys Common Room
1	<b>Area in Sqm:</b>	78	<b>Building Name:</b>	MAIN BUILDING
	<b>Building Number:</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	CANTEEN	<b>Room Type:</b>	Cafeteria
2	<b>Area in Sqm:</b>	167	<b>Building Name:</b>	main building
	<b>Building Number:</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Planned	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	FIRST AID ROOM	<b>Room Type:</b>	First aid cum Sick Room
3	<b>Area in Sqm:</b>	10	<b>Building Name:</b>	MAIN BUILDING
	<b>Building Number:</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	GIRLS COMMON ROOM	<b>Room Type:</b>	Girls Common Room
4	<b>Area in Sqm:</b>	78	<b>Building Name:</b>	MAIN BUILDING
	<b>Building Number:</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	STATIONARY SORE	<b>Room Type:</b>	Stationery Store
5	<b>Area in Sqm:</b>	10	<b>Building Name:</b>	MAIN BUILDING
	<b>Building Number:</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready

#### CIRCULATION AREA

<b>Sr. No.</b>	<b>Area Type</b>	Corridors	<b>Average Carpet Area:</b>	750
1	<b>Flooring</b>	Yes	<b>Painting Done</b>	Ready
	<b>Electrification and Lighting</b>	Ready	<b>Building Name:</b>	main building
	<b>Building Number:</b>	01		

<b>Sr. No.</b>	<b>Area Type</b>	<b>Other Areas (in Sq m)</b>	<b>Average Carpet Area:</b>	97
2	<b>Flooring</b>	Yes	<b>Painting Done</b>	Ready
	<b>Electrification and Lighting</b>	Ready	<b>Building Name:</b>	main building
	<b>Building Number:</b>	01		
<b>Sr. No.</b>	<b>Area Type</b>	<b>Other Common Area (in Sq m)</b>	<b>Average Carpet Area:</b>	150
3	<b>Flooring</b>	Yes	<b>Painting Done</b>	Ready
	<b>Electrification and Lighting</b>	Ready	<b>Building Name:</b>	main building
	<b>Building Number:</b>	01		

### INSTRUCTIONAL AREA

<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	UNDER GRADUATE
1	<b>Room Type</b>	Additional Workshop	<b>Room ID/ Name</b>	ADWS
	<b>Area of Room in Sqm</b>	220	<b>Building Name</b>	MAIN B
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	DIPLOMA
2	<b>Room Type</b>	Laboratory	<b>Room ID/ Name</b>	BASIC ENGINEERING LAB 2
	<b>Area of Room in Sqm</b>	66	<b>Building Name</b>	MAIN BUILDING
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	DIPLOMA
3	<b>Room Type</b>	Laboratory	<b>Room ID/ Name</b>	BASIC ENGINEERING LAB 1
	<b>Area of Room in Sqm</b>	66	<b>Building Name</b>	MAIN LAB
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	UNDER GRADUATE
4	<b>Room Type</b>	CAD Center	<b>Room ID/ Name</b>	CADC
	<b>Area of Room in Sqm</b>	140	<b>Building Name</b>	MAIN B
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	DIPLOMA
5	<b>Room Type</b>	Laboratory	<b>Room ID/ Name</b>	CHEMISTRY LAB
	<b>Area of Room in Sqm</b>	70	<b>Building Name</b>	MAIN BUILDING
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	DIPLOMA
6	<b>Room Type</b>	Classroom	<b>Room ID/ Name</b>	CL 1 2 3 4
	<b>Area of Room in Sqm</b>	330	<b>Building Name</b>	MAIN B
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	UNDER GRADUATE
7	<b>Room Type</b>	Classroom	<b>Room ID/ Name</b>	CLASS ROOM
	<b>Area of Room in Sqm</b>	66	<b>Building Name</b>	MAIN BUILDING
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	UNDER GRADUATE
8	<b>Room Type</b>	Classroom	<b>Room ID/ Name</b>	CLASS ROOM 2
	<b>Area of Room in Sqm</b>	67	<b>Building Name</b>	MAIN BUILD
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	DIPLOMA
9	<b>Room Type</b>	CAD Center	<b>Room ID/ Name</b>	DRAWING HALL
	<b>Area of Room in Sqm</b>	150	<b>Building Name</b>	MAIN BUILDING
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	UNDER GRADUATE
10	<b>Room Type</b>	Laboratory	<b>Room ID/ Name</b>	LAB 1 LAB 2 LAB 3 LAB 4
	<b>Area of Room in Sqm</b>	270	<b>Building Name</b>	main
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	DIPLOMA
11	<b>Room Type</b>	Laboratory	<b>Room ID/ Name</b>	LAB ALL
	<b>Area of Room in Sqm</b>	1315	<b>Building Name</b>	MAIN B
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	DIPLOMA
12	<b>Room Type</b>	Classroom	<b>Room ID/ Name</b>	LECTURER BHALL 03
	<b>Area of Room in Sqm</b>	66	<b>Building Name</b>	MAIN BUILDING
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready

	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	DIPLOMA
13	<b>Room Type</b>	Classroom	<b>Room ID/ Name</b>	LECTURER HALL 01
	<b>Area of Room in Sqm</b>	66	<b>Building Name</b>	MAIN BUILDING
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	DIPLOMA
14	<b>Room Type</b>	Classroom	<b>Room ID/ Name</b>	LECTURER HALL 02
	<b>Area of Room in Sqm</b>	66	<b>Building Name</b>	MAIN BUILDING
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	DIPLOMA
15	<b>Room Type</b>	Laboratory	<b>Room ID/ Name</b>	PHYSICS LAB
	<b>Area of Room in Sqm</b>	70	<b>Building Name</b>	MAIN BUILDING
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	DIPLOMA
16	<b>Room Type</b>	Seminar Hall	<b>Room ID/ Name</b>	SEMINAR HALL
	<b>Area of Room in Sqm</b>	140	<b>Building Name</b>	MAIN BUILDING
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	UNDER GRADUATE
17	<b>Room Type</b>	Seminar Hall	<b>Room ID/ Name</b>	SH
	<b>Area of Room in Sqm</b>	150	<b>Building Name</b>	MAIN B
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Planned
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	UNDER GRADUATE
18	<b>Room Type</b>	Tutorial Room	<b>Room ID/ Name</b>	TR
	<b>Area of Room in Sqm</b>	40	<b>Building Name</b>	MAIN B
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	DIPLOMA
19	<b>Room Type</b>	Tutorial Room	<b>Room ID/ Name</b>	TUTORIAL ROOM 1
	<b>Area of Room in Sqm</b>	66	<b>Building Name</b>	MAIN BUILDING
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready

	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Planned
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	DIPLOMA
20	<b>Room Type</b>	Workshop	<b>Room ID/ Name</b>	WORKSHOP
	<b>Area of Room in Sqm</b>	200	<b>Building Name</b>	MAIN BUILDING
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	DIPLOMA
21	<b>Room Type</b>	Additional Workshop	<b>Room ID/ Name</b>	WORKSHOP 2
	<b>Area of Room in Sqm</b>	150	<b>Building Name</b>	MAIN BUILDING
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Level</b>	UNDER GRADUATE
22	<b>Room Type</b>	Workshop	<b>Room ID/ Name</b>	WORKSHOP 3
	<b>Area of Room in Sqm</b>	200	<b>Building Name</b>	MAIN B
	<b>Building Number</b>	01	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available

#### INSTRUCTIONAL AREA - COMMON FACILITIES

<b>Sr. No.</b>	<b>Room Type:</b>	Computer Center	<b>Room ID/ Name:</b>	COMPUTER CENTRE
1	<b>Area of Room in Sqm:</b>	150	<b>Readiness of Flooring:</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Planned
	<b>Building Name</b>	MAIN BUILDING	<b>Building Number:</b>	Data Not Available
<b>Sr. No.</b>	<b>Room Type:</b>	Language Laboratory	<b>Room ID/ Name:</b>	LANGUAGE LAB
2	<b>Area of Room in Sqm:</b>	50	<b>Readiness of Flooring:</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
	<b>Building Name</b>	MAIN BUILDING	<b>Building Number:</b>	Data Not Available
<b>Sr. No.</b>	<b>Room Type:</b>	Library&Reading Room	<b>Room ID/ Name:</b>	LIBRARY AND READING ROOM
3	<b>Area of Room in Sqm:</b>	400	<b>Readiness of Flooring:</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Planned
	<b>Building Name</b>	MAIN BUILDING	<b>Building Number:</b>	01

#### HOSTEL FACILITIES

Data not entered by Institution

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

**COMPUTATIONAL FACILITIES**

PCs/Laptop exclusively available to students:	120	PCs/Laptop available in Library:	5
PCs/Laptop available in Administrative Office:	3	PCs/Laptop available to Faculty Members:	3
Number of PCs/Laptop in language lab:	20	Internet Bandwidth in Mbps:	60
Number of Legal Application software:	20	Printers available to student:	6
Number of A1 Size Color Printers:	0	Number of Legal System software:	3
Number of Open Source Software	3	Number of Proprietary	5

**SOLAR ENERGY DETAILS**

Total land available (Sqm):	Data Not Available	No. of buildings with roof tops:	Data Not Available
Land available for placing solar photovoltaic panels (Sqm):	Data Not Available	Annual electricity consumption No. of units during 2024-25:	Data Not Available
Total approximate roof- top area available for placing solar photovoltaic panel (Sqm):	Data Not Available	Average rate per unit paid during 2024-25 (Rs. / unit):	Data Not Available
Renewable Energy Type	Data Not Available	Remarks:	Data Not Available
Whether a policy has been adopted to use only LED lamps:	No	Renewable Energy used at present (if any):	No

**OMBUDSMAN & ANTI-RAGGING**

**ANTI-RAGGING**

S.No.	Particulars	Status
1.	Constitution of Anti-Ragging Committee:	Yes
2.	Constitution of Anti-Ragging Squad:	Yes
3.	Affidavit obtained from all Students:	Yes
4.	Affidavit obtained from parents of all the students:	Yes
5.	Affidavit obtained from students staying in Hostel:	No Hostel
6.	Affidavit obtained from parents of students staying in Hostel:	No Hostel
7.	Appointment of Counselors:	Yes

**ANTI-RAGGING COMMITTEE DETAILS**

Sr. No.	Committee Type:	Anti-Ragging Committee	Appointment Order Reference Number:	REF/OISTL/0098/2025
1	Date of Appointment:	15/07/2025	Name of the Committee Member:	ashwary bisen
	Profession:	EDUCATION	Associated With:	Institute
	Mobile Number:	7000041399	Email Address:	ashwary.bisen11@gmail.com
Sr. No.	Committee Type:	Anti-Ragging Squad	Appointment Order Reference Number:	REF/OISTL/0099/2025
2	Date of Appointment:	15/07/2025	Name of the Committee Member:	gyaniram harinkhede
	Profession:	EDUCATION	Associated With:	Institute
	Mobile Number:	9425898688	Email Address:	oriental.school2010@gmail.com

**INTERNAL COMMITTEE (IC) DETAILS**

Sr. No.	Committee Type:	INTERNAL COMMITTEE	Appointment Order Reference Number:	REF/OISTL/0100/2015
1	Date of Appointment:	15/07/2025	Name of the Committee Member:	saifali hanwat
	Profession:	CHAIR PERSON	Associated With:	Education
	Mobile Number:	9425898688	Email Address:	oriental.school2010@gmail.com
	Designation	HOD	Gender	Female
Sr. No.	Committee Type:	INTERNAL COMMITTEE	Appointment Order Reference Number:	ref/oistl/0101/2015
2	Date of Appointment:	15/07/2025	Name of the Committee	lakesh kaware

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

	<b>Profession:</b>	MEMBER	<b>Member:</b>	
	<b>Mobile Number:</b>	8223889098	<b>Associated With:</b>	Education
	<b>Designation</b>	ASSOCIATE PROFESSOR	<b>Email Address:</b>	oriental.school2010@gmail.com
<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Gender</b>	Male
	<b>Appointment Order Reference Number:</b>			ref/oistl/0102/2015
3	<b>Date of Appointment:</b>	15/07/2025	<b>Name of the Committee Member:</b>	ashwary bisen
	<b>Profession:</b>	MEMBER	<b>Associated With:</b>	Institute
	<b>Mobile Number:</b>	7000041399	<b>Email Address:</b>	ashwary.bisen11@gmail.com
	<b>Designation</b>	ASSOCIATE PROFESSOR	<b>Gender</b>	Male
<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Appointment Order Reference Number:</b>	ref/oistl/0103/2025
4	<b>Date of Appointment:</b>	15/07/2025	<b>Name of the Committee Member:</b>	gyaniram harinkhede
	<b>Profession:</b>	MEMBER	<b>Associated With:</b>	Institute
	<b>Mobile Number:</b>	9587871999	<b>Email Address:</b>	oriental.school2010@gmail.com
	<b>Designation</b>	NON TEACHING FACULTY	<b>Gender</b>	Male
<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Appointment Order Reference Number:</b>	ref/oistl/0104/2025
5	<b>Date of Appointment:</b>	15/07/2025	<b>Name of the Committee Member:</b>	priya neware
	<b>Profession:</b>	MEMBER	<b>Associated With:</b>	Institute
	<b>Mobile Number:</b>	9584615140	<b>Email Address:</b>	oriental.school2010@gmail.com
	<b>Designation</b>	NON TEACHING FACULTY	<b>Gender</b>	Female
<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Appointment Order Reference Number:</b>	ref/oistl/0105/2025
6	<b>Date of Appointment:</b>	15/07/2025	<b>Name of the Committee Member:</b>	piyush markam
	<b>Profession:</b>	STUDENT	<b>Associated With:</b>	Institute
	<b>Mobile Number:</b>	8989766104	<b>Email Address:</b>	oriental.school2010@gmail.com
	<b>Designation</b>	STUDENT	<b>Gender</b>	Male
<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Appointment Order Reference Number:</b>	ref/oistl/0106/2025
7	<b>Date of Appointment:</b>	15/07/2025	<b>Name of the Committee Member:</b>	divya katre
	<b>Profession:</b>	STUDENT	<b>Associated With:</b>	Institute
	<b>Mobile Number:</b>	7000076544	<b>Email Address:</b>	oriental.school2010@gmail.com
	<b>Designation</b>	STUDENT	<b>Gender</b>	Female
<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Appointment Order Reference Number:</b>	ref/oist/0107/2025
8	<b>Date of Appointment:</b>	15/07/2025	<b>Name of the Committee Member:</b>	aarti
	<b>Profession:</b>	STUDENT	<b>Associated With:</b>	Institute
	<b>Mobile Number:</b>	9098761451	<b>Email Address:</b>	oriental.school2010@gmail.com
	<b>Designation</b>	STUDENT	<b>Gender</b>	Female

#### SC/ST COMMITTEE DETAILS

<b>Sr. No.</b>	<b>Committee Type:</b>	SC/ST COMMITTEE	<b>Appointment Order Reference Number:</b>	ref/oistl/0109/2025
1	<b>Date of Appointment:</b>	15/07/2025	<b>Name of the Committee Member:</b>	surbhi thakre
	<b>Profession:</b>	teacher	<b>Associated With:</b>	Institute
	<b>Mobile Number:</b>	6576890017	<b>Email Address:</b>	oriental.school2010@gmail.com
	<b>Caste:</b>	Sc	<b>Gender:</b>	Female
<b>Sr. No.</b>	<b>Committee Type:</b>	SC/ST COMMITTEE	<b>Appointment Order Reference Number:</b>	ref/oistl/0110/2025
2	<b>Date of Appointment:</b>	15/07/2025	<b>Name of the Committee Member:</b>	vikas
	<b>Profession:</b>	student	<b>Associated With:</b>	Institute
	<b>Mobile Number:</b>	8989764411	<b>Email Address:</b>	oriental.school2010@gmail.com
	<b>Caste:</b>	St	<b>Gender:</b>	Male

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

<b>Sr. No.</b>	<b>Committee Type:</b>	SC/ST COMMITTEE	<b>Appointment Order Reference Number:</b>	ref/oistl/0111/2025
3	<b>Date of Appointment:</b>	15/07/2025	<b>Name of the Committee Member:</b>	vinay doras
	<b>Profession:</b>	student	<b>Associated With:</b>	Institute
	<b>Mobile Number:</b>	7999871465	<b>Email Address:</b>	oriental.school2010@gmail.com
	<b>Caste:</b>	St	<b>Gender:</b>	Male
<b>Sr. No.</b>	<b>Committee Type:</b>	SC/ST COMMITTEE	<b>Appointment Order Reference Number:</b>	ref/oistl/0112/2025
4	<b>Date of Appointment:</b>	15/07/2025	<b>Name of the Committee Member:</b>	pramod
	<b>Profession:</b>	techer	<b>Associated With:</b>	Institute
	<b>Mobile Number:</b>	6261786890	<b>Email Address:</b>	oriental.school2010@gmail.com
	<b>Caste:</b>	Sc	<b>Gender:</b>	Male
<b>Sr. No.</b>	<b>Committee Type:</b>	SC/ST COMMITTEE	<b>Appointment Order Reference Number:</b>	ref/oistl/0113/2025
5	<b>Date of Appointment:</b>	15/07/2025	<b>Name of the Committee Member:</b>	kshitij
	<b>Profession:</b>	student	<b>Associated With:</b>	Institute
	<b>Mobile Number:</b>	9425676511	<b>Email Address:</b>	oriental.school2010@gmail.com
	<b>Caste:</b>	St	<b>Gender:</b>	Male

#### STUDENT COUNSELLOR DETAILS

<b>Sr. No.</b>	<b>Committee Type:</b>	COUNSELLOR COMMITTEE	<b>Appointment Order Reference Number:</b>	ref/oistl/0114/2025
1	<b>Date of Appointment:</b>	15/07/2025	<b>Name of the Committee Member:</b>	padma tiwari
	<b>Profession:</b>	education	<b>Associated With:</b>	Institute
	<b>Mobile Number:</b>	9424980987	<b>Email Address:</b>	oriental.school2010@gmail.com

#### INSTITUTION-INDUSTRY CELL DETAILS

<b>Sr. No.</b>	<b>Committee Type:</b>	INDUSTRY COMMITTEE	<b>Appointment Order Reference Number:</b>	ref/oistl/0115/2025
1	<b>Date of Appointment:</b>	15/07/2025	<b>Name of the Committee Member:</b>	saifali hanwat
	<b>Profession:</b>	education	<b>Associated With:</b>	Institute
	<b>Mobile Number:</b>	7999722604	<b>Email Address:</b>	oriental.school2010@gmail.com

#### LIBRARY & FACILITIES

##### LIBRARY BOOKS

<b>Sr. No.</b>	<b>Programme</b>	ENGINEERING AND TECHNOLOGY	<b>Number of Tiles</b>	400
1	<b>Number of Volumes</b>	4500	<b>Number of Journals published in India</b>	40
	<b>Number of Journals published at Abroad</b>	0	<b>Number of eBook Volumes-UG</b>	0
	<b>Number of eBook Volumes-PG</b>	0	<b>Number of eBook Volumes-Diploma</b>	0
	<b>Number of eBook Titles-UG</b>	0	<b>Number of eBook Titles-PG</b>	2
	<b>Number of eBook Titles-Diploma</b>	0		

##### LIBRARY FACILITIES

<b>Sr. No.</b>	<b>Working hours from to</b>	6	<b>Reprographic Facility</b>	Yes
1	<b>Current Annual Budget Rs.</b>	5000000	<b>Bar Code or RF Tab Book handling ?</b>	No
	<b>Reading Room</b>	150	<b>Library Networking</b>	Data Not Available

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

	<b>Seating Capacity</b>			
	<b>Name of E Journal Subscription</b>	3	<b>Library Management Software</b>	Yes
	<b>Number of Multimedia PCs</b>	10	<b>Total Library Area in Sqm</b>	300

#### OTHER FACILITIES I

Particulars	Status	Particulars	Status	Particulars	Status
Potable Water Supply	Yes	Backup Electric Supply	Yes	CCTV Security	Yes
Barrier free Environment	Yes	Institution Web Site	Yes	Insurance for Students	Yes
General Insurance	Yes	All Weather Approach (Motorized Road)	Yes	Fire and Safety Certificate	Yes
Post & Banking/ATM	Yes	Projectors in Classrooms	Yes	Medical & Counselling	Yes
Staff Quarters	Yes	Public Announcement System	Yes	Group Insurance for Employees	Yes
Electrical Grid Power Supply Connection	Yes	Telecom & FAX	Yes	Safety Provisions	Yes
Rain Water Harvesting	Yes	ERP Software	Yes	Transport Facility	Yes
First Aid	Yes	Sewage Disposal System	Yes	Appointment of Student Counselor	Yes
Sports Facilities	Yes	Innovation Cell/Club	Yes	Participation in the National Innovation Ranking	Yes
Establishment of Committee For SC/ST	Yes	Vehicle Parking	Yes	Establishment of Anti Ragging Committee	Yes
Implementation of examination reforms	Yes	Auditorium	Yes	Implementation of teacher training policy	Yes
Institution-Industry Cell	Yes	Media Cell	Yes	At least 5 MoUs with Industries	Yes
Intellectual Property of Right Cell	Yes	Implementation of Startup Policy	Yes	Internal Quality Assurance Cell	Yes
Implementing Food Safety and Standard Act, 2006 in the Institution	Yes	Applied for Membership of National Digital Library	Yes	Enter Membership Number	0235
Participation in the National Institutional Ranking Framework (NIRF)	Yes	Establishment of Online Grievance Redressal Mechanism	Yes	Group Accident Policy to be provided by Employees	Yes
Provision to watch MOOCS Courses through Swayam	Yes	Implementation of the schemes announced by Government of India	Yes	General Notice Board and Departmental Notice Board	Yes
Offering of Skill Development Courses Approved by the Council	Yes	Implementation of mandatory internship policy for Students	Yes	Establishment of Internal Committee (IC)	Yes
Compliance of the Academic Bank of	Yes	Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram	Yes	Installation of Grid Connected	Yes

<b>Credit (ABC) as per MoE directives, (Applicable for Standalone Institutions, PGDM/PGCM and Universities)</b>		<b>Yojana (SAGY)</b>		<b>Solar Rooftops/Power Systems</b>	
<b>Whether the Institution has implemented Safety and Security measures in the Campus?</b>	Yes	<b>Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory</b>	Yes	<b>Digital Payment for all Financial Transactions as per MHRD Directives</b>	Yes
<b>Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?</b>	Yes	<b>Efforts to encourage Final Year students to appear for GATE Examination</b>	Yes	<b>Efforts to encourage students to take-up internship and project work in Indian Knowledge System related Areas/Topics/Disaster Management</b>	Yes
<b>Implementation of Student Induction Programme</b>	Yes	<b>Waste Management and environment improvement measures to ensure a sustainable Green Campus</b>	Yes	<b>Efforts to encourage students to participate in National/International competition like SIH, IDEATHON, etc</b>	Yes
<b>General Insurance provided for assets against fire, burglary and other calamities</b>	Yes	<b>Measures for Cybersecurity</b>	Yes	<b>Plastic Free Campus</b>	Yes
<b>Establishment of platform or hiring counsellors for seeking help and guidance w.r.t psychological counselling related to Mental Health for Students, faculty and non-teaching faculty</b>	Yes	<b>Establishment of 24x7 Women helpline number and a security system in the campus for providing safety to students and female faculty and non-teaching faculty</b>	Yes	<b>Enter Women Helpline Number</b>	8223880480
<b>Implementation of PARAKH</b>	Yes	<b>Internship (Compulsary for all final year students)</b>	Yes	<b>As per NEP, have inbuilt mechanism for Social and Emotional Learning A crucial component of Education.</b>	Yes
<b>Green and eco-friendly campus which focuses on energy efficiency by preserving natural resources for healthy living and a good learning environment</b>	Yes	<b>Have a mechanism for earning credits through 'Skilling' based courses offered by Skill India, Ministry of Skill Development and Entrepreneurship OR any other leading skilling platforms</b>	Yes	<b>The electives mandatorily through SWAYAM (MOOCS Platform)</b>	Yes

Language Laboratory (for institutions having Diploma and Degree Programs)	Yes	Availability of at least ONE Smart Class Room per Department	Yes	Implementation of One Student One Laptop Scheme	No
Implementation of the Understanding Lifelong Learning for All in Society (ULLAS) (Refer Addendum 2026-27 Desirable requirements)?	Yes	Establishment of Research & Develop rent (R&D) Cell including Climate Cell in Institutions running Undergraduate (UG) and postgraduate (PG) courses in Engineering & Technology, Management and Computer Application institutions.	Yes	Implementation of drug-free campus under Nasha Mukht Bharat Abhiyan (Refer Addendum 2026-27 Essential requirements)?	Yes
Implementation of Digital Personal Data Protection (DPDP) Act, 2023 (Refer Addendum 2026-27 Desirable requirements)?	Yes				

#### OTHER FACILITIES II

Sr. No.	Particulars	Status
1.	Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution	Yes
2.	Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal	Yes
3.	Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University	Yes
4.	Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)	Yes
5.	Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin	Yes
6.	Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution	Yes
7.	Display of Course(s) and "Approved Intake" in the University at the entrance of the University	Yes
8.	Equal Opportunity Facilitation Cell (EOFC)	Yes

#### OTHER FACILITIES III

Sr. No.	Particulars	Status
1.	Whether mandatory disclosure is uploaded in Institution's website?	Yes
2.	Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats?	No
3.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	No
4.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University?	No
5.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website?	Yes
6.	Courses/Approved Intake displayed at the entrance of the Institution?	Yes
7.	Is the Cafeteria shared among other institution?	No
8.	Is Library and Reading Room shared among other institution?	No
9.	Is the Computer Centre shared among other institution?	No
10.	Whether Institution is operating from Permanent Site/Temporary Site?	Permanent Site
11.	Whether you are registered on NAD?	No
12.	Whether all the students documents are uploaded or not?	No
13.	Whether your University is having approval for EWS Quota from your State?	Yes
14.	Implementation of Skill India Mission	No
15.	Institute Innovation Council (IIC)	No
16.	Whether your Institution is having NIRF ranking below 200?	No
17.	Is your Institution selected for 'Study in India' Program by Govt. by India?	No

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

18.	Provision / Facilities to conduct Online Meetings, Webinars, Classes and Examinations?	No
19.	Facilitate teachers for undergoing Pedagogical training through NITTT Guidelines?	No

### BANK DETAILS, INCOME & EXPENDITURE

#### BANK DETAILS

<b>Bank Name:</b>	CENTRAL BANK OF INDIA	<b>Bank IFSC Code:</b>	CBIN0281100
<b>Bank Account Number:</b>	2251455640	<b>Account Holder Name:</b>	SAIFALI SIKSHA AND SAMAJOTTHAN SAMITI LALBURRA
<b>Branch Name:</b>	LALBURRA	<b>Branch Code:</b>	281100
<b>Address of the Bank:</b>	LALBURRA	<b>State:</b>	Madhya Pradesh
<b>PIN:</b>	481441	<b>Telephone No. of the Bank:</b>	7633276615
<b>Bank Account Type:</b>	Current Account	<b>Bank Branch MICR Code:</b>	481016441
<b>Whether the Account is in the Name of Beneficiary Institute:</b>	Yes	<b>Whether the Account is Operational:</b>	Yes
<b>Whether the Account is a no-Frill Account:</b>	No	<b>Whether the Account is Joint Account:</b>	No
<b>Second Account Holder Name:</b>	Data Not Available	<b>Mode of Operation:</b>	Data Not Available
<b>Do You wish to change Bank Name? :</b>			No

#### TRUST BANK DETAILS

Bank Name	Bank IFSC Code	Bank Account Number	Account Holder Name
Central Bank Of India	CBIN0281100	2251455640	SECRETARY SAIFALI SIKSHA AND SAMAJOTTHAN SAMITI

#### INCOME & EXPENDITURE DETAILS

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

**DECLARATION**

**BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2024-27 and the addendum / corrigendum as updated from time to time.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2024-27 and the addendum / corrigendum as updated from time to time),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2024-27 and the addendum / corrigendum as updated from time to time.

**Signature of Authorized Signatory**

**Name :**